

Membership Application for the Second Battalion, 4th Marines Association, Inc.

This information will be stored in the Assoc. Roster. Only names, dates of service and unit information will be published on the website. Personal information will not be published on the website. Please note: the Assoc. runs on a fiscal calendar. Annual membership runs from July 1 to the following 30 June.

Name: First _____ MI: ___ Last _____

Phone #: (____) _____ -- _____ Work #: (____) _____ -- _____

Email address: _____ Nickname: _____

Address: _____

City: _____ State: _____ Zip Code + 4: _____ -- _____

Rank: _____ Present status: Separated/Retired(*) _____ Active Duty _____

(*) Period of Service with 2/4: (From)____/____/____ (To)____/____/____

Unit during tour with 2/4 (Platoon/Co, etc): _____

Personal Awards/Decorations: _____

Name of Spouse or Significant other: _____

If there are circumstances that you cannot afford the dues or if you wish to support others by donating to our dues fund please contact the Association President.

*****Dues Information*****

Note: Print this form and mail it with your check.

No information will be released to anyone outside the Association under any circumstances.

Life Membership dues can be paid in 3 installments over a time period not to exceed 9 (nine) consecutive calendar months.

Membership class:	Regular Membership: _____	Associate Membership: _____	Check one
Life Member:	_____ 54 and under:	\$175	(lump sum or two payments of \$58.34 and one payment of \$58.32)
	_____ 55 to 64:	\$125	(lump sum or two payments of \$41.67 and one payment of \$41.66)
	_____ 65 and over:	\$75	(lump sum or three payments of \$25.00 each)
Annual Member:	_____	\$20	

ANNUAL Membership runs from July 1st through June 30th

Active duty Annual Dues: E1-E5: \$5.00, SNCO/Officer: \$10.00 (10% off Life Membership)

It is your responsibility to schedule installment payments, as the Association lacks the funds and manpower to send out past due notices. If you fail to complete payment of the life membership dues, any sums paid towards it will be converted and credited as Annual Membership dues.

Make Checks payable to "2/4 Association" and mail to: PO Box 6511, Concord, NC 28027